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## BIB DATA SHEET

CONFIRMATION NO. 1878

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|---|---|----------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/537,227  | <b>FILING or 371(c) DATE</b><br>12/27/2005<br><b>RULE</b>   | <b>CLASS</b><br>514              | <b>GROUP ART UNIT</b><br>1624   | <b>ATTORNEY DOCKET NO.</b><br>082368-004600US |                                |
| <b>APPLICANTS</b><br>Kazunobu Kira, Tsukuba-shi, JAPAN;<br>Richard Clark, Tsuchiura-shi, JAPAN;<br>Seiji Yoshikawa, Kashima-gun, JAPAN;<br>Taisuke Uehara, Tsukuba-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/15402 12/02/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-352186 12/04/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |                                  |   |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/MARK L BERCH/</u><br>Examiner's Signature   | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>0   | <b>TOTAL CLAIMS</b><br>17                     | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>TOWNSEND AND TOWNSEND AND CREW, LLP<br>TWO EMBARCADERO CENTER<br>EIGHTH FLOOR<br>SAN FRANCISCO, CA 94111-3834<br>UNITED STATES  |   |                                  |   |   |                                |
| <b>TITLE</b><br>FUSED 1,3-DIHYDRO-IMIDAZOLE RING COMPOUNDS  |   |                                  |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>1690  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |